



September 27, 2026
Joint Worship Service, 10:45 AM

Welcome/Brief Announcements

WGCC/WGBC

Prelude

Laura Unterweger

Opening Prayer/Call To Worship

Wyndy McRoy

*Opening Hymn

"The Church's One Foundation"

BH 350

Children's Moment

Bob Rose

Choir Anthem

"Thyself in Me"

by Craig Courtney

Scripture Reading

Philippians 2:1-13

Wyndy McRoy

Sermon

"What Kind of Lord Do We Serve?"

Jeff Moore

Invitation to Discipleship

Jeff Moore/Terrell Carter

*Invitation Hymn

"Sister, Let Me Be Your Servant"

CH 490

Invitation to the Lord's Table

Communion Hymn

"God is Here!"

CH 280

The Lord's Supper/Elder's Prayer

Devoree Crist

Communion Meditation

"God is Here!"

Prayer of Thanksgiving

Jeff Moore

Offering Our Gifts & Commitments

Jeff Moore/Terrell Carter

Prayer over the Offering

Jeff Moore/Terrell Carter

*Doxology

Praises and Prayers of the People

Jeff Moore/Terrell Carter

This morning, we are praying with and for the people and churches of Japan, and for those countries under the siege of threats, war, and natural disasters

The Prayer that Jesus Taught Us

Our Father who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

*Closing Hymn

"Let Others See Jesus in You"

BH 571

*Benediction

Jeff Moore/Terrell Carter

Postlude

Laura Unterweger

***= Please stand if you are comfortably able.**

CH—Chalice Hymnal CP=Chalice Praise Hymnal BH=Baptist Hymnal PB=Pew Book

Greeter(s): John Christensen

Musicians: Lisa Cripe, Laura Unterweger, Wind of the Spirit, WGCC Choir (Robin Woodrome, director), WGCC Celebration Ringers, WGBC Choir, Laura Unterweger

Prayer Composers: Devoree Crist

Media/Streaming: John Pahl, Sarah Van Norman

**OPENING PRAYER September 27, 2020 Sunday Joint
Worship**

Reflecting on Philippians 2:1-13

God Eternal, in our walk as followers of Christ we look to Jesus for the ideal. Though truly one with you, he lived his life as a servant, a humble human being. We ask that through the power of your Holy Spirit we might be more like Jesus in all our actions, thoughts and words. For it is only in humility, letting go of the ego that we are able to open ourselves to your desire for us. To put on the mind of Jesus is to seek you first, to let your love shine forth in and through us. It is the way to our true selves, the persons you meant us to be, living lives of justice, kindness, and service, in communion with you. Bless us as we worship together and open our hearts and minds to you. In Christ's name we pray, Amen.

Philippians 2: Imitating Christ's Humility

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy,
² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped,⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human,
⁸ he humbled himself and became obedient to the point of death—even death on a cross.⁹ Therefore God exalted him even more highly and gave him the name that is above every other name,¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth,¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.